

DEC 06 2004



smith &amp; hopen, p.a.

15950 Bay Vista Drive, Suite 220  
Clearwater, Florida 33760  
727.507.8558 Tel  
727.507.8668 Fax  
www.baypatents.com

Fax

INTELLECTUAL PROPERTY LAW

|        |                                      |         |                        |
|--------|--------------------------------------|---------|------------------------|
| To:    | U.S. Patent & Trademark Office       | From:   | Ronald E. Smith        |
| Attn:  | Cassandra Hope Davis - Art Unit 3611 | Client: | 1441.02                |
| Fax:   | (703) 872-9326                       | Pages:  | 9 including coversheet |
| Phone: | (703) 308-2223                       | Date:   | November 10, 2004      |
| Re:    | USPN 10/708,865                      | CC:     | Robert J. Schramek     |

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Dear Examiner Davis:

In response to the final office action mailed September 10, 2004, we enclose the following:

- 1) Amendment Transmittal with Certificate of Facsimile Transmission under 37 CFR 1.8(a) dated December 6, 2004 (2 pages); and
- 2) Amendment A with Certificate of Facsimile Transmission under 37 CFR 1.8(a) dated December 6, 2004 (6 pages).

Very respectfully,

Ronald E. Smith  
Reg. No. 28,761

The documentation accompanying this transmission contains information from the Law Office of Smith & Hopen, P.A., which is confidential and/or privileged. The information is intended only for the use of the individual or entity named on this sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance upon the contents of this telecopied information is strictly prohibited. If you have received this transmission in error, please notify us by telephone immediately, so that we can arrange for the return of the original documents to us at no cost to you.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/708,865  
Applicants: : Robert J. Schramek  
Filed: : 03/29/2004  
Art Unit : 3611  
Examiner : Cassandra Hope Davis

Confirmation No.: 2864

**RECEIVED**  
**CENTRAL FAX CENTER**  
**DEC 06 2004**

Docket No. : 1441.02  
Customer No. : 21901  
For : Wiper-Mounted Display of Sports Team Affiliation

Faxed to Technology Center 3600 at (703) 872-9326  
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.

**STATUS**

2. Applicant is an independent inventor. A statement was already filed.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

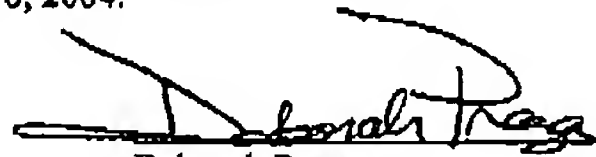
---

**CERTIFICATE OF FACSIMILE TRANSMISSION**

(37 C.F.R. 1.8 (a))

I HEREBY CERTIFY that this Amendment A, including Introductory Comments, Amendments to the Claims, and Remarks, is being transmitted by facsimile to the United States Patent and Trademark Office, Art Unit 3611, Attn: Cassandra Hope Davis, (703) 872-9326 on December 6, 2004.

Dated: December 6, 2004

  
Deborah Preza

(Amendment Transmittal—page 1)

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|  | (Col.1)                                   |       | (Col.2)                               | (Col.3)          | SMALL ENTITY        |               |
|--|---|-------|---------------------------------------|------------------|---------------------|---------------|
|  | Claims<br>Remaining<br>After<br>Amendment |       | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate                | Addit.<br>Fee |
| Total  | 4   | Minus | 20                                    | = 0              | x \$9 =             | \$0           |
| Indep.   | 2   | Minus | 3                                     | = 0              | x \$44 =            | \$0           |
| First Presentation of Multiple Dependent Claim |   |       |                                       |                  | + \$150 =           | \$0           |
|  |   |       |                                       |                  | Total<br>Addit. Fee | \$0           |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3,
  - \*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".
  - \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".
- The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

No additional fee for claims is required.

Very respectfully,



**SIGNATURE OF PRACTITIONER**

Reg. No. 28,761  
Tel. No.: (727) 507-8558

Ronald E. Smith  
Smith & Hopen, P.A.  
15950 Bay Vista Drive, Ste. 220  
Clearwater, FL 33760

(Amendment Transmittal—page 2)

**RECEIVED**  
**CENTRAL FAX CENTER**  
**DEC 06 2004**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/708,865 Confirmation No. 2864  
Applicant: : Robert J. Schramek  
Filed: : 03/29/2004  
TC/A.U. : 3611  
Examiner : Cassandra Hope Davis  
  
Docket No. : 1441.02  
Customer No. : 21901  
For : Wiper-Mounted Display of Sports Team Affiliation

Faxed to Technology Center 3600 at (703) 872-9326  
Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT A**

**Introductory Comments**

Sir:

In response to the Examiner's Action mailed 09/10/2004, having a shortened statutory period for response set to expire 12/10/2004, the above-identified patent application is amended a first time as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.